

**Tri-County F.I.S.H. Team
(Funding for Improved Salmonid Habitat)**

**San Luis Obispo City/County Library
995 Palm Street, San Luis Obispo
Community Meeting Room
Tuesday, July 29, 2003
1:00 to 4:00**

Draft Agenda

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| Item 1:
(10 min) | Introduction
-Welcome
-Introductions |
| Item 2:
(10 min) | Funding Update – Wullbrandt |
| Item 3:
(30 min) | Presentation on Activities Assessment Report - Entrix |
| Item 4:
(30 min) | Presentation on BMP Manual - Entrix |
| Item 5:
(10 min) | Update on Outreach Efforts – Local Coordinator |
| Item 6:
(60 min) | Participant Updates – (Brief 3-5 minute summary) |
| Item 7:
(10 min) | Wrap-Up
-Future meetings times and locations
-Announcements |